



## AGENDA

### POLICY AND RESOURCES CABINET COMMITTEE

Thursday, 23 May 2013, at 12.45 pm (or on the rising of the Planning Applications Committee, whichever is the later) in the Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Ann Hunter**  
Telephone: **01622 694703**

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

- 1 Membership
- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 15 May 2013**